

1- Om jaya jagadesha hare
Swami jaya jagadeesha hare
Bhakta janana ke sankata
Dena janana ke sankata
Kshana mei dura kare
Om jaya jagadesha hare

*Hail Master, Lord of the Universe
Who removes in a moment the troubles
Of devotees and the sufferings of the poor*

2- Jo dya wei phala pawei
Dukha veenashei manaka
Swami dukha veenashei manaka
Sukah sampati ghara awei
Sukah sampati ghara awei
Kasta mitei tana ka
Om jaya jagadesha hare

*One who meditates on You gets the fruit
Sorrow is removed from mind and heart
Happiness and wealth come to the home
Pain is wiped away from the body*

3- Mata pita tuma mere
Sharana gahoon kisakee
Swami sharana gahoon kisakee
Tuma binna aura nadooja
Tuma binna aura nadooja
Asha karoon jisakee
Om jaya jagadesha hare

*You are my mother and father
In whom I take refuge
No other than You do I accept
Of whom I accept everything*

4- Tuma poorana paramatma
Tuma antarayamee
Swami tuma antarayamee
Para Brahma parameshwara
Para Brahma parameshwara
Tuma sub ke swami
Om jaya jagadesha hare

*You are the complete being
You are the knower of all hearts
You are beyond Brahma,
the Supreme Lord
You are the Lord of all, Master*

5- Tuma karuna ke sagara
Tuma palana karata
Swami tuma palana karata
Mein sewaka tuma swami
Mein sewaka tuma swami
Kripa karo bharta
Om jaya jagadesha hare

*You are an ocean of compassion
You are the sustainer
I am the servant, You the Lord
Grant me Your Grace, O Lord*

6- Tuma ho ek ago chara
Subake parana pati
Swami subake parana pati
Kisa bidi miloon daya maya
Kisa bidi miloon daya maya
Tumako mein kumati
Om jaya jagadesha hare

*You are the Invisible One
The protector of all life force
Who else would be the channel
Through whom the compassion flows*

7- Deena bandhu dukha harta
Tuma rakshaka mere
Swami tuma rakshaka mere
Apaney haatha uthao
Apaney haatha uthao
Dwara para tere
Om jaya jagadesha hare

*You are the brother of the meek
And reliever of their sorrow
You are my savior. Raise Your Hands
In blessing - I am lying at Your Door*

8- Vishaya vikaro mitao
Papa haro deva
Swami papa haro deva
Shradha bhakti barhao
Shradha bhakti barhao
Santana ke seva
Om jaya jagadesha hare

*Wipe out worldly faults
Take away my sins, O Lord
Increase my faith and devotions
In order that I may serve the saints*

9- Jaya jagadesha hare
Prabu jaya jagadeesha hare
Bhakta janana ke sankata
Dena janana ke sankata
Kshana mei doora kare
Om jaya jagadesha hare

*Hail Master, Lord of the Universe
Who removes in a moment the troubles
Of devotees and the sufferings of the poor*

मंगल मूरति मारुत नन्दन । सकल अमंगल मूल निकंदन ॥

maṅgala mūrati māruta nandana | sakala amaṅgala mūla nikandana
maṅgala mūrati māruta nandana | sakala amaṅgala mūla nikandana

*Son of the Wind, embodiment of blessing and joy,
 you destroy the root of all that is inauspicious.*

श्री गुरु चरण सरोज रज निज मन मुकुर सुधारि ।
 बरणौ रघुबर बिमल जसु जो दायक फल चारि ॥

shrī guru charaṇ saroja raja nija mana mukura sudhāri
baraṇau raghubara bimala jasu jo dāyaka phala chāri

*Having polished the mirror of my heart with the dust from my
 Guru's lotus feet, I sing the pure fame of the best of the Raghus
 which bestows the four fruits of life.*

बुद्धिहीन तनु जानिके सुमिरौ पवन कुमार ।

बल बुद्धि विद्या देहु मोहिं हरहु कलेश बिकार ॥

buddhihīna tanu jānike sumirāu pavana kumār
bala buddhi vidyā dehu mohī harahu kalesha bikār

*Knowing this body to be devoid of intelligence, I recall the Son of
 the Wind. Please give me strength, intelligence, and wisdom and
 remove my suffering and impurities.*

सियावर रामचन्द्र पद जय शरनम

siyā vara rāmachandra pada jaya sharanam

Hail to the refuge of the feet of Sita's husband Ramachandra.

जय हनुमान ज्ञान गुण सागर । जय कपीस तिहुँ लोक उजागर ॥

jaya hanumāna jñāna guṇa sāgar | jaya kapīsa tihū loka ujāgar

*Glory to you Hanuman, ocean of wisdom and virtue. Hail to the
 Lord of the Monkeys, the illuminator of the three worlds.*

राम दूत अतुलित बल धामा । अञ्जनि पुत्र पवनसुत नामा ॥

rāma dūta atulita bala dhāmā | añjani putra pavanāsuta nāmā

Ram's emissary, abode of matchless power, Anjani's son, named Son of the Wind.

महाबीर बिक्रम बजरंगी । कुमति निवार सुमति के संगी ॥

mahābīra bikrama bajarāṅgī | kumati nivāra sumati ke saṅgī

*Great hero, mighty as a thunderbolt,
 remover of negative thoughts and companion to the good.*

कंचन बरन बिराज सुबेसा । कानन कुण्डल कुंचित केसा ॥

kañchana barana birāja subesā | kānana kuṇḍala kuñchita kesā
Golden hued and splendidly adorned with heavy earrings and curly locks.

हाथ वज्र औ ध्वजा बिराजै । काँधे मूँज जनेऊ साजै ॥

hātha vajra au dhvajā birājai | kāndhe mūñja jane-ū sājai
In your hands shine a mace and banner; a sacred thread of munja grass adorns your shoulder.

शंकर सुवन केसरी नन्दन । तेज प्रताप महा जग बन्दन ॥

shaṅkara suvana kesari nandana | teja pratāpa mahā jaga bandana
You are Siva's incarnation and Kesari's son—your glory is renowned throughout the world.

विद्यावान गुणी अति चातुर । राम काज करिबे को आतुर ॥

vidyāvāna guṇī ati chātura | rāma kāja karibe ko ātura
You are supremely wise, virtuous, and clever. You are ever intent on Ram's work.

प्रभु चरित्र सुनिबे को रसिया । राम लखन सीता मन बसिया ॥

prabhu charitra sunibe ko rasiyā | rāma lakhana sītā mana basiyā
You delight in hearing of the Lord's deeds. Ram, Lakshman, and Sita dwell in your heart.

सूक्ष्म रूप धरि सियाहिं दिखावा । बिकट रूप धरि लंक जरावा ॥

sūkshma rūpa dhari siyahī dikhāvā | bikāṭa rūpa dhari laṅka jarāvā
Assuming a tiny form you appeared to Sita, and in awesome guise you burned Lanka.

भीम रूप धरि असुर सँहारे । रामचन्द्रजी के काज सँवारे ॥

bhīma rūpa dhari asura sañhāre | rāmachandrajī ke kāja sañvāre
Taking dreadful form, you slaughtered demons and completed Lord Ram's mission.

लाय सजीवन लखन जियाये । श्री रघुवीर हरषि उर लाये ॥

lāya sajivana lakhana jiyāye | shri raghubīra harashi ura lāye
Bringing the life-giving sajivana herb, you revived Lakshman, and Sri Ram joyfully embraced you.

रघुपति कीन्ही बहुत बड़ाई । तुम मम प्रिय भरतहि सम भाई ॥

raghupati kīnhī bahuta baṛā-ī | tuma mama priya bhāratahi sama bhā-ī
Greatly did the Raghu Lord praise you saying, "You are as dear to me as my brother Bharat."

सहस्र बदन तुम्हरो जस गावैं । अस कहि श्रीपति कण्ठ लगावैं ॥

sahasa badana tumharo jasa gāvai | asa kahi shrīpati kaṅṭha lagāvai
"Thousands of mouths sing your praise," so saying, Sita's Lord drew you to himself.

सनकादिक ब्रह्मादि मुनीसा । नारद शारद सहित अहीसा ॥

sanakādika brahmādi munīsā | nārada shārada sahita ahīsā
Sanak and the sages, gods, Brahma, great saints, Narada, Sharada, and the king of the serpents,

यम कुबेर दिगपाल जहाँ ते । कबि कोबिद कहि सकैं कहाँ ते ॥

yama kubera digapāla jahā te | kabi kobida kahi sakāi kahā te
Yama, Kubera, and the guardians of the quadrants, poets and scholars—none can express your glory.

तुम उपकार सुग्रीवहिं कीन्हा । राम मिलाय राज पद दीन्हा ॥

tuma upakāra sugrīvahī kīnhā | rāma milāya rājapada dīnhā

You rendered great service to Sugriva. Introducing him to Lord Ram, you gave him kingship.

तुम्हरो मन्त्र विभीषन माना । लकेश्वर भए सब जग जाना ॥

tumharo mantra vibhīshana mānā | laṅkeshvara bha-e saba jaga jānā

Vibhishana beeded your counsel and became lord of Lanka as all the world knows.

युग सहस्र योजन पर भानू । लील्यो ताहि मधुर फल जानू ॥

yuga sahasra yojana para bhānū | lilyo tāhi madhura phala jānū

Even though the sun is thousands of miles away, you swallowed it, thinking it to be a sweet fruit.

प्रभु मुद्रिका मेलि मुख माहीं । जलधि लांघि गये अचरज नाहीं ॥

prabhu mudrikā meli mukha māhī | jaladhi laṅghi gaye acharaja nāhī

Holding the Lord's ring in your mouth, it is no surprise you leapt over the ocean.

दुर्गम काज जगत के जेते । सुगम अनुग्रह तुम्हरे तेते ॥

durgama kāja jagata ke jete | sugama anugraha tumhare tete

Every arduous task in this world becomes easy by your grace.

राम दुआरे तुम रखवारे । होत न आना बिनु पैसारे ॥

rāma duāre tuma rakhavāre | hota na ānā binu paisāre

You are the guardian of Ram's door, no one enters without your leave.

सब सुख लहै तुम्हारी सरना । तुम रक्षक काहू को डर ना ॥

saba sukha lahai tumhāri saranā | tuma rakshaka kāhū ko ḍara nā

Taking refuge in you, one finds complete contentment. Those you protect know no fear.

आपन तेज सम्हारौ आपै । तीनों लोक हाँक तें काँपै ॥

āpana teja samhārau āpai | tīnō loka hānka tē kānpai

You alone can withstand your own splendor. The three worlds tremble at your roar.

भूत पिसाच निकट नहिं आवै । महाबीर जब नाम सुनावै ॥

bhūta pisācha nikaṭa nahī āvai | mahābīra jaba nāma sunāvai

Ghosts and goblins cannot come near, great hero, when your name is uttered.

नासै रोग हरै सब पीरा । जपत निरंतर हनुमत बीरा ॥

nāsai roga harai saba pīrā | japata nirantara hanumata birā

All disease and pain is eradicated by the constant repetition of your name.

संकट से हनुमान छुड़ावै । मन क्रम बचन ध्यान जो लावै ॥

saṅkaṭa se hanumāna chhuṛāvai | mana krama bachana dhyāna jo lāvai

Hanuman releases from affliction those who remember him in thought, word, and deed.

सब पर राम तपस्वी राजा । तिन के काज सकल तुम साजा

saba para rāma tapasvī rājā | tina ke kāja sakala tuma sājā

Ram the renunciate reigns over all. You carry out all his work.

और मनोरथ जो कोई लावै । सोइ अमित जीवन फल पावै ॥

aura manoratha jo ko-ī lāvai | so-ī amita jīvana phala pāvai

One who brings any yearning to you obtains the four fruits of life.

चारों युग परताप तुम्हारा । है परसिद्ध जगत उजियारा ॥

chārō yuga paratāpa tumhārā | hai parasiddha jagata ujiyārā

Your splendor fills the four ages; your glory enlightens the world.

साधु संत के तुम रखवारे। असुर निकन्दन राम दुलारे ॥

sādhū santa ke tuma rakhavāre | asura nikandana rāma dulāre

You are the protector of saints and sages, the destroyer of demons, and the darling of Ram.

अष्ट सिद्धि नौ निधि के दाता। अस बर दीन जानकी माता ॥

ashṭa siddhi nau nidhi ke dātā | asa bara dīna jānakī mātā

You grant the eight powers and the nine treasures by the boon you received from Mother Janaki [Sita].

राम रसायन तुम्हरे पास। सदा रहो रघुपति के दासा ॥

rāma rasāyana tūmhare pāsā | sadā raho raghupati ke dāsā

You hold the elixir of Ram's name and are forever his servant.

तुम्हरे भजन रामजी को पावै। जन्म जन्म के दुःख बिसरावै ॥

tumhare bhajana rāmaji ko pāvai | janma janma ke duḥkha bisarāvai

Singing your praise, one finds Ram and the sorrows of lifetimes are left behind.

अन्तकाल रघुबर पुर जाई। जहाँ जन्म हरि-भक्त कहाई ॥

antakāla raghubara pura jā-ī | jahā janma hari-bhakta kahā-ī

At death one goes to Ram's own abode, born as God's devotee.

और देवता चित्त न धाई। हनुमत सेइ सर्व सुख कारई ॥

aura devatā chitta na dhara-ī | hanumata se-i sarva sukha kara-ī

There is no need to remember any other deity;

worshipping Hanuman one gains all happiness.

संकट कटै मिटै सब पीरा। जो सुमिरै हनुमत बल बीरा ॥

sankṭa kaṭai miṭai saba pīrā | jo sumirai hanumata bala bīrā

All suffering and pain vanish when one remembers the brave Hanuman.

जै जै जै हनुमान गोसाई। कृपा करहु गुरुदेव की नाई।

jai jai jai hanumāna gosā-ī | kṛpā karahu gurudeva kī nā-ī

Glory, glory, glory to you Lord Hanuman. Bestow your grace on me as my Guru.

जो शत बार पाठ कर कोई ॥ झूटहि बन्दि महा सुख होई ॥

jo shata bāra pāṭha kara ko-ī | chhūṭahi bandī mahā sukha ho-ī

Whoever recites this 100 times is freed from bondage and enjoys bliss.

जो यह पढ़े हनुमान चालीसा। होय सिद्धि साखी गौरीसा ॥

jo yaha paṛhe hanumāna chālīsā | hoya siddhi sākhī gaurīsā

Those who read this Hanuman Chalisa gain abilities and success, as Gauri's lord [Siva] bears witness.

तुलसीदास सदा हरि चेरा। कीजै नाथ हृदय महँ डेरा ॥

tulasīdāsa sadā hari cherā | kijai nātha hṛdaya mahā ḍerā

Says Tulsidās, Hari's constant servant, "Lord, please make your home in my heart."

पवन तनय संकट हरन मंगल मूर्ति रूप।

राम लखन सीता सहित हृदय बसहु सुर भूप ॥

pavana tanaya saṅkaṭa harana maṅgala mūrati rūpa

rāma lakhana sītā sahita hṛdaya basahu sura bhūpa

Son of the Wind, banisher of sorrow and embodiment of blessings, dwell in my heart, king of gods, together with Ram, Lakshman, and Sita.

सियावर रामचन्द्र पद जय शरनम

siyā vara rāmachandra pada jaya sharanam

Hail to the refuge of the feet of Sita's husband, Ramachandra.

Sankat Mochan Hanuman Ashtak

बाल समय रवि भक्षि लियो तब तीनहुँ लोक भयो अँधियारो ।
ताहि सों त्रास भयो जग को यह संकट काहु सों जात न टारो ॥
देवन आनि करी बिनती तब छाँड़ि दियो रवि कष्ट निवारो ।
को नहिं जानत है जग में प्रभु संकटमोचन नाम तिहारो ॥१ ॥

**bāla samaya ravi bhakshi liyo taba tīnahū loka bhayo aṁdhiyāro
tāhi sō trāsa bhayo jaga ko yaha saṅkaṭa kāhu sō jāta na tāro
devana āni karī binatī taba chhāmṛi diyo ravi kashṭa nivāro
ko nahī jānata hai jaga mē prabhu saṅkaṭa mochana nāma tihāro**

*When you were a child, you swallowed the sun, plunging the
three worlds into darkness. The worlds were in terror and no one
could remove this distress.*

*The gods came and entreated you and then you released the sun
and ended the suffering. Who in this world doesn't know, O Lord,
that your name is Sankat Mochan, the destroyer of suffering?*

बालि की त्रास कपीस बसै गिरि जात महाप्रभु पंथ निहारो ।
चौकि महामुनि साप दियो तब चाहिय कौन बिचार बिचारो ।
कै द्विज रूप लिवाय महाप्रभु सो तुम दास के सोक निवारो ।
को नहिं जानत है जग में प्रभु संकटमोचन नाम तिहारो ॥२ ॥

**bāli kī trāsa kapīsa basai giri jāta mahāprabhu paṅtha nihāro
chaṅki mahāmuni sāpa diyo taba chāhiya kauna bichāra bichāro
kai dvija rūpa livāya mahāprabhu so tuma dāsa ke soka nivāro
ko nahī jānata hai jaga mē prabhu saṅkaṭa mochana nāma tihāro**

*From fear of Bali, king of the monkeys, Sugriva lived on a
mountain. Sugriva knew that Bali could not come to that
mountain because of the muni's curse, yet he still lived in fear.*

Who else but you could find a solution to this?

*Seeing Sri Ram coming on the road, you took the form of a
Brahmin and brought the Lord to Sugriva, relieving that servant's
suffering. Who in this world doesn't know, O Lord, that your
name is Sankat Mochan, the destroyer of suffering?*

अंगद के संग लेन गये सिय खोज कपीस यह बैन उचारो ।
जीवत ना बचिहौं हम सौं जु बिना सुधि लाए इहाँ पगु धारो ।
हेरि थके तट सिंधु सबै तब लाय सिया-सुधि प्रान उबारो ॥
को नहिं जानत है जग में प्रभु संकटमोचन नाम तिहारो ॥३ ॥

**aṅgada ke saṅga lena gaye siya khoja kapīsa yaha baina uchāro
jīvata nā bachihāū hama saū ju binā sudhi lā-e ihā pagu dhāro
heri thake taṭa sindhu sabai taba lāya siyā-sudhi prāna ubāro
ko nahī jānata hai jaga mē prabhu saṅkaṭa mochana nāma tihāro**

*You went in search of Sita with Angada, who said, "We'll forfeit our lives if we leave here without bringing news [of Sita]."
Seeing them [the monkeys] all exhausted by the ocean's shore, you then brought news of Sita and saved their lives. Who in this world doesn't know, O Lord, that your name is Sankat Mochan, the destroyer of suffering?*

रावन त्रास दर्ई सिय को सब राक्षसि सों कहि सोक निवारो ।
ताहि समय हनुमान महाप्रभु जाय महा रजनीचर मारो ।
चाहत सीय असोक सों आगि सु दै प्रभु मुद्रिका सोक निवारो ।
को नहिं जानत है जग में प्रभु संकटमोचन नाम तिहारो ॥४ ॥

**rāvana trāsa da-ī siya ko saba rākshasi sō kahi soka nivāro
tāhi samaya hanumāna mahāprabhu jāya mahā rajanīchara māro
chāhata siya asoka sō āgi su dai prabhu mudrikā soka nivāro
ko nahī jānata hai jaga mē prabhu saṅkaṭa mochana nāma tihāro**

Ravana ordered his demonesses to intimidate Sita, who said, "Remove my grief!" Just then you, Lord Hanuman, destroyed the mighty demons. When Sita asked the ashoka tree for a spark [to help end her suffering], you dropped the Lord's ring down to her and removed her suffering. Who in this world doesn't know, O Lord, that your name is Sankat Mochan, the destroyer of suffering?

बान लग्यो उर लख्खिमन के तब प्रान तजे सुत रावन मारो ॥
लै गृह वैद्य सुषेन समेत तबै गिरि द्रोन सु बीर उपारो ॥
आनि सजीवन हाथ दर्ई तब लख्खिमन के तुम प्रान उबारो ।
को नहिं जानत है जग में प्रभु संकटमोचन नाम तिहारो ॥५ ॥

**bāna lagyo ura lachhimana ke taba prāna taje suta rāvana māro
lai grha vaidya sushena sameta tabai giri drona su bira upāro
āni sajīvana hātha da-ī taba lachhimana ke tuma prāna ubāro
ko nahī jānata hai jaga mē prabhu saṅkaṭa mochana nāma tihāro**

*When an arrow struck Lakshman in the heart, heedless of life you attacked Ravana's son. You brought the physician Sushena along with his house and uprooted the Drona peak.
Delivering the sajivana herb, you saved Lakshman's life. Who in this world doesn't know, O Lord, that your name is Sankat Mochan, the destroyer of suffering?*

रावन जुद्ध अजान कियो तब नाग कि फाँस सबै सिर डारो ।
 श्रीरघुनाथ समेत सबै दल मोह भयो यह संकट भारो ॥
 आनि खगेस तबै हनुमान जु बंधन काटि सुत्रास निवारो ।
 को नहिं जानत है जग में प्रभु संकटमोचन नाम तिहारो ॥६ ॥

**rāvana juddha ajāna kiyo taba nāga ki phāmsa sabai sira dāro
 shrī raghunātha sameta sabai dala moha bhayo yaha saṅkaṭa bhāro
 āni khagesa tabai hanumāna ju bandhana kāṭi sutrāsa nivāro
 ko nahī jānata hai jaga mē prabhu saṅkaṭa mochana nāma tihāro**

*Ravana waged an invisible war and bound Ram and his
 whole army in nooses of poisonous snakes. Everyone was
 suffering from this illusion and could not get free.*

*Then you saved them all, O Hanuman, bringing Garuda, the
 Lord of the birds, who devoured the serpents. Who in this world doesn't
 know, O Lord, that your name is Sankat Mochan, the destroyer of suffering?*

बंधु समेत जबै अहिरावन लै रघुनाथ पताल सिधारो ।
 देविहिं पूजि भली बिधि सों बलि देउ सबै मिलि मंत्र बिचारो ॥
 जाय सहाय भयो तब ही अहिरावन सैन्य समेत सँहारो ।
 को नहिं जानत है जग में प्रभु संकटमोचन नाम तिहारो ॥७ ॥

**bandhu sameta jabai ahirāvana lai raghunātha patāla sidhāro
 devihī pūji bhālī bidhi sō bali de-u sabai mili mantra bichāro
 jāya sahāya bhayo taba hī ahirāvana sainya sameta saṅhāro
 ko nahī jānata hai jaga mē prabhu saṅkaṭa mochana nāma tihāro**

*Ahiravana took Ram and his brother Lakshman to Patala, the
 netherworld, to sacrifice them to the Goddess during a puja.
 Only you could help them by following to the netherworld,
 rescuing them, and killing Ahiravana and the demon army. Who
 in this world doesn't know, O Lord, that your name is Sankat
 Mochan, the destroyer of suffering?*

काज किये बड़ देवन के तुम बीर महाप्रभु देखि बिचारो ।
 कौन सो संकट मोर गरीब को जो तुम सों नहिं जात है टारो ॥
 बेगि हरो हनुमान महाप्रभु जो कछु संकट होय हमारो ॥
 को नहिं जानत है जग में प्रभु संकटमोचन नाम तिहारो ॥८ ॥

**kāja kiye baṛa devana ke tuma bīra mahāprabhu dekhi bichāro
 kauna so saṅkaṭa mora garība ko jo tuma sō nahī jāta hai tāro
 begi haro hanumāna mahāprabhu jo kachhu saṅkaṭa hoyā hamāro
 ko nahī jānata hai jaga mē prabhu saṅkaṭa mochana nāma tihāro**

*Come quickly, O Hanuman and remove all my troubles. Who in
 this world doesn't know, O Lord, that your name is Sankat
 Mochan, the destroyer of suffering?*

लाल देह लाली लसे, अरु धरि लाल लंगूर ।
 बज्र देह दानव दलन, जय जय जय कपि सूर ॥

**lāla deha lāli lase, aru dhari lāla laṅgūr
 bajra deha dānava dalana, jaya jaya jaya kapi sūr**

*With a red body and a shining red countenance, your mighty
 form is like a lightning bolt, destroying the demons. Glory, glory,
 glory to you, Lord of the Monkeys!*



Sri Guru Vandana

बंदउँ गुरु पद कंज कृपा सिंधु नररूप हरि ।
महामोह तम पुंज जासु बचन रवि कर निकर ॥

**banda-ũ guru pada kañja kṛpā siñdhu nararũpa hari
mahāmoha tama pũja jāsũ bachana ravi kara nikara**

I bow to the lotus feet of my Guru, who is an ocean of grace and is Sri Hari in human form, whose words are sunbeams for dispersing the mass of darkness of gross ignorance.

बंदउँ गुरु पद पदुम परागा ।सुरुचि सुवास सरस अनुरागा ॥

**banda-ũ guru pada paduma parāgā
suruchĩ suvāsa sarasa anurāgā**

I greet the pollen-like dust of the lotus feet of my Guru, refulgent, fragrant, and flavored with love.

अमिअ मूरिमय चूरन चारु ।समन सकल भव रुज परिवारु ॥

**amia mũrimaya chũrana chārũ
samana sakala bhava ruja parivārũ**

It is a lovely powder of the life-giving herb which allays the host of attendant ills of mundane existence.

सुकृति शंभु तन बिमल विभूती ।मंजुल मंगल मोद प्रसूती ॥

**sukṛti shambhu tana bimala vibhũtĩ
mañjula mañgala moda prasũtĩ**

It adorns the body of a fortunate person even as ash adorns the body of Lord Shiva and brings sweet blessings and joy.



जन मन मंजु मुकुर मल हरनी ।किरँ तिलक गुन गन बस करनी ॥

jana mana mañju mukura mala haranī

ki-ē tilaka guna gana basa karanī

It rubs the dirt off the beautiful mirror of the devotee's heart; when applied to the forehead it attracts a host of virtues.

श्रीगुरु पद नख मनि गन जोती ।सुमिरत दिव्य दृष्टि हियँ होती ॥

shri guru pada nakha mani gana joti

sumirata divya drshti hiyā hotī

The nails on the feet of the beloved Guru are like splendid gems which unfold divine vision in the heart just by thinking about them.

दलन मोह तम सो सप्रकासू ।बड़े भाग उर आवइ जासू ॥

dalana moha tama so saprakāsū

baṛe bhāga ura āva-i jāśū

The luster disperses the shades of infatuation; highly blessed are those in whose heart it shines.

उघरहिं बिमल बिलोचन ही के ।मिटहिं दोष दुख भव रजनी के ॥

ugharahi bimala bilochana hī ke

miṭahī dosha dukha bhava rajanī ke

With its very appearance the bright eyes of the mind are opened, the attendant evils and sufferings of the night of the mind disappear.

सूझहिं राम चरित मनि मानिक ।गुपुत प्रगट जहँ जो जेहि खानिक ॥

sūjhahi rāma charita mani mānika

guputa pragata jahā jo jehi khānika

Like gems and rubies are the stories of Sri Rama, both patent and hidden, which come to light wherever and to whomever seeks them out.



मैं हूँ बुद्धि मलीन अति श्रद्धा भक्ति विहीन ।

करुं विनय कछु आपकी हौं सब ही विधि दीन ॥

**maī hū buddhi malīna ati shraddhā bhakti vihīn
karū vinaya kachhu āpakī haū saba hī vidhi dīn**

Lord, I am ignorant and lack faith and devotion. I don't know how to pray to you. Still, I bumbly offer this prayer.

जै जै नीम करोली बाबा । कृपा करहु आवै सद्भावा ॥

jai jai nīma karolī bābā | kṛpā karahu āvai sadbhāvā

Glory, glory Neem Karoli Baba, please purify my heart with your grace.

कैसे मैं तव स्तुति बखानूँ । नाम गाम कछु मैं नहिं जानूँ ॥

kaise maī tava stuti bakhānū | nāma gāma kachhu maī nahī jānū

How can I sing your praises when I don't know anything about you?

जापै कृपा-दृष्टि तुम करहु । रोग शोक दुःख दारिद हरहु ॥

jāpai kṛpā-dṛṣṭi tuma karahū | roga shoka duḥkha dārida harahū

Just a glance of your grace is enough to remove disease, grief, and suffering.

तुम्हरो रूप लोग नहिं जानै । जापै कृपा करहु सोइ भानै ॥

tumharau rūpa loga nahī jānai | jāpai kṛpā karahu so-i bhānai

It is only by your grace that one can come to know you.

करि दे अरपन सब तन मन धन । पावै सुख अलौकिक सोई जन ॥

kari de arapana saba tana mana dhana | pāvai sukha alaukika so-i jana

Offering you everything—body, mind, soul, and worldly belongings—is the way to true happiness.

दरस परस प्रभु जो तव करई।सुखसम्पति ताके घर भरई ॥

darasa parasa prabhu jo tava kara-ī | sukhāsampati tāke ghara bhara-ī

Just to see and touch you, Lord, is enough to fill one's heart and home with happiness and prosperity.

जै जै सन्त भक्त सुखदायक।रिद्धि सिद्धि सब सम्पति दायक ॥

jai jai santa bhakta sukhadāyaka | riddhi siddhi saba sampati dāyaka

Glory to you, bestower of happiness to saints and devotees, giver of all kinds of abilities and wealth.

तुम ही विष्णु राम श्री कृष्ण।विचरत पूर्ण करन हित तृष्णा ॥

tuma hī viṣṇu rāma śhrī kṛṣhṇa | vicharata pūrṇa karana hita tṛshṇā

You are Viṣṇu, you are Rama, you are Kṛṣhṇa. You wander about satisfying the needs of those you meet.

जै जै जै श्री भगवन्ता।तुम हो साक्षात् हनुमन्ता ॥

jai jai jai śhrī bhagavantā | tuma ho sākshāt hanumantā

Again and again I sing "Glory to you God". You are Hanuman incarnate.

कही विभीषण ने जो बानी।परम सत्य करि अब मैं मानी ॥

kahī vibhīṣaṇa ne jo bānī | parama satya kari aba maī mānī

Now I accept what Vibhīṣana said as supreme truth.

बिनु हरि कृपा मिलहिं नहिं सन्ता।सो करि कृपा करहिं दुःख अन्ता ॥

binu hari kṛpā milahī nahī santā | so kari kṛpā karahī duḥkha antā

"No one can meet a saint without God's grace, and with that grace comes the end of suffering."

सोई भरोस मेरे उर आयो।जा दिन प्रभु दर्शन मैं पायौ ॥

so-i bharosa mere ura āyo | jā dina prabhu darshana maī pāyau

I realized this in my heart the first day I saw you.

जो सुमिरै तुमको उर माहीं।ताकी विपति नष्ट है जाहीं ॥

jo sumirai tumako ura māhī | tākī vipati naṣṭa hai jāhī

The troubles of those who fill their hearts with you are destroyed.

जै जै जै गुरुदेव हमारे।सबहिं भाँति हम भये तिहारे ॥

jai jai jai gurudeva hamāre | sabahī bhañti hama bhaye tihāre

Glory to you my beloved Gurudev. I am yours in every way.

हम पर कृपा शीघ्र अब करहू।परम शान्ति दै दुःख सब हरहू ॥

hama para kṛpā shīghra aba karahū | parama shānti dai duḥkha saba harahū

Please bless me soon. Let me feel that great peace that destroys suffering.

रोग शोक दुःख सब मिट जावें।जपै राम रामहिं को ध्यावें ॥

roga shoka duḥkha saba miṭ jāvē | japaī rāma rāmahī ko dhyāvē

Please wipe out sickness, grief, and suffering and let me continually repeat the name of Ram.

जा विधि होइ परम कल्याना।सोइ सोइ आप देह वरदाना ॥

jā vidhi ho-i parama kalyānā | so-i so-i āpa dehū varadānā

Whatever way I may attain supreme salvation, please bless me with that boon.

सबहि भाँति हरि ही को पूजें । राग द्वेष द्वन्दन सों जूझें ॥
sabahi bhānti hari hī ko pūjē | rāga dvesha dvandana sō jūjhē
*In every way may I worship Hari and be free
from hatred, jealousy, and the confusion of dualities.*

करैं सदा सन्तन की सेवा । तुम सब विधि सब लायक देवा ॥
karāi sadā santana kī sevā | tuma saba vidhi saba lāyaka devā
May I always serve the saints. Lord, you can grant everything in all respects.

सब कुछ दै हमको निस्तारै । भवसागर से पार उतारै ॥
saba kuchha dai hamako nistārau | bhavasāgara se pāra utārau
Please give me everything so I may be saved from this ocean of birth and death.

मैं प्रभु शरण तिहारी आयौ । सब पुण्यन को फल है पायौ ॥
maī prabhu sharaṇa tihārī āyau | saba puṇyana ko phala hai pāyau
The fruit of all my past good deeds is refuge in you.

जै जै जै गुरुदेव तुम्हारी । बार बार जाऊँ बलिहारी ॥
jai jai jai gurudeva tumhāri | bāra bāra jā-ū balihāri
Glory to you beloved Gurudev. Again and again I offer my all to you.

सर्वत्र सदा घर घर की जानों । रूखौ सूखौ ही नित खानों ॥
sarvatra sadā ghara ghara kī jānō | rūkhau sūkhau hī nita khānō
At all times you are aware of everything everywhere. Your daily food is very simple.

भेष वस्त्र है सादा ऐसे । जानें नहीं कोउ साधु जैसे ॥
bhesha vastra hai sādā aise | jānē nahī ko-u sādhu jaise
Your appearance and dress is so simple that no one can know you as a sadhu.

ऐसी है प्रभु रहनि तुम्हारी । वाणी कहौ रहस्यमय भारी ॥
aisī hai prabhu rahani tumhāri | vāṇī kahau rahasyamaya bhāri
O Lord, this is your way of living; your every word has deep meaning.

नास्तिक हूँ आस्तिक हूँ जावैं । जब स्वामी चेटक दिखलावैं ॥
nāstika hū āstika hvai jāvai | jaba svāmī chetaka dikhalāvai
You turn non-believers into believers when you give them an awakening warning.

सब ही धर्मनि के अनुयायी । तुम्हें मनावैं शीश झुकायी ॥
saba hī dharmani ke anuyāyī | tumhē manāvē shīsha jhukāyī
Followers of all religions bow their heads to you.

नहिं कोउ स्वार्थ नहिं कोउ इच्छा । विचरण करि देउ भक्तन भिच्छा ॥
nahī ko-u svāratha nahī ko-u ichchhā
vicharaṇa kari de-u bhaktana bhichchhā
*Totally free of selfishness and free of desire,
you wander about fulfilling the desires of devotees.*

केहि विधि प्रभु मैं तुम्हें मनाऊँ । जासौ कृपा प्रसाद तव पाऊँ ॥
kehi vidhi prabhu maī tumhē manā-ū | jāsaū kṛpā prasāda tava pā-ū
O Lord, how can I pray to you and earn the prasād of your grace?

साधु मुजन के तुम रखवारे । भक्तन के हौ सदा सहारे ॥

sādhu sujana ke tuma rakhavāre | bhaktana ke hau sadā sahāre

You are the protector of sadhus and good people. You are ever a support to devotees.

दुष्टउ शरण आनि जब परई । पूरण इच्छा उनकी करई ॥

dusṭa-u sharaṇa āni jaba para-i | pūraṇa ichchhā unakī kara-i

You even fulfill the desires of wicked people when they take refuge in you.

यह सन्तन करि सहज सुभाऊ । मुनि आश्चर्य करइ जनि काऊ ॥

yaha santana kari sahaja subhā-ū | suni āshcharya kara-i jani kā-ū

Why should anyone be surprised by this? It is simply the nature of a true saint.

ऐसी करहु आप अब दाया । निर्मल होइ जाइ मन अरु काया ॥

aisī karahu āpa aba dāyā | nirmala ho-i jā-i mana aru kāyā

So please now have that kind of compassion on me and purify my mind and heart.

धर्म कर्म में रुचि होइ जावै । जो जन नित तव स्तुति गावै ॥

dharma karma mē ruchi ho-i jāvai | jo jana nita tava stuti gāvai

Whoever sings your glory daily is attracted to righteousness and good deeds.

आवे सद्गुन तापै भारी । सुख सम्पति सोइ पावै सारी ॥

āve sadguna tāpai bhārī | sukha sampati so-i pāvai sārī

They are blessed with virtues and achieve all happiness and wealth.

होइ तामु सब पूरन कामा । अन्त समय पावै विश्रामा ॥

ho-i tāsu saba pūrana kāmā | anta samaya pāvai vishrāmā

All their desires are fulfilled and in the end they attain peace.

चारि पदारथ है जग माँहीं । तव प्रसाद कछु दुर्लभ नाही ॥

chāri padāratha hai jaga māhī | tava prasāda kachhu durlabha nāhī

The four fruits of life are easy to obtain with your grace.

त्राहि-त्राहि मैं शरण तिहारी । हरहु सकल मम विपदा भारी ॥

trāhi-trāhi mai sharaṇa tihārī | harahu sakala mama vipadā bhārī

Save me, save me. You are my refuge. Remove all my troubles and suffering.

धन्य धन्य बड़ भाग्य हमारौ । पायौ दरस परस तव न्यारौ ॥

dhanya dhanya baṛa bhāgya hamārau | pāyau darasa parasa tava nyārau

It is the greatest blessing to have even seen or touched your wonderful form.

कर्महीन बल बुद्धि विहीना । तब प्रसाद कछु वर्णन कीना ॥

karmahīna bala buddhi vihīnā | taba prasāda kachhu varṇana kinā

I have performed no good deeds and am devoid of intelligence; it is only by your grace that I can even speak of you.

दोहा - श्रद्धा के यह पुष्प कछु चरनन धरे संभार ।

कृपा सिन्धु गुरुदेव प्रभु करि लीजै स्वीकार ॥

shraddhā ke yaha pushpa kachhu charanana dhare sambhār

kṛpā sindhu gurudeva prabhu kari lijai svīkār

I gently place these few flowers of faith at your feet. Ocean of Grace, my dearest Guru and Lord, please accept them.

अखण्डमंडलाकारं व्याप्तं येन चराचरम् । तत्पदं दर्शितं येन तस्मै श्री गुरुवे नमः ॥
akhaṇḍamaṇḍalākāraṁ vyāptaṁ yena charācharam
tatpadaṁdarshitaṁ yena tasmai shrī guruve namaḥ
I bow to you, revered Guru. By your grace the One Infinite Reality that pervades the cosmos is revealed.

अज्ञानतिमिरान्धस्य ज्ञानांजन शलाकया । चक्षरुन्मीलितं येन तस्मै श्रीगुरुवे नमः ॥
ajñānatimirāndhasya jñānānjana shalākayā
chaksharunmilitaṁ yena tasmai shrī guruve namaḥ
I bow to you, revered Guru. With the collyrium stick of knowledge you open the eyes of those blinded by the darkness of ignorance.

गुरुब्रह्मा गुरुविष्णुः गुरुदेवो महेश्वरः । गुरुः साक्षात् परंब्रह्म तस्मै श्रीगुरुवे नमः ॥
gurubrahmā guruvishṇuḥ gurudevo maheshvarah
guruh sākshāt parambrahma tasmai shrī guruve namaḥ
I bow to you, revered Guru. You are Brabma, the creator; Visbnu, the preserver; and Mabeshwara, the destroyer; you are directly the limitless Brabman.

स्यावरंजगमं व्याप्तं यत्किंचित्सचराचरम् । तत्पदं दर्शितं येन तस्मै श्रीगुरुवे नमः ॥
sthāvaraṁ jaṅgamaṁ vyāptaṁ yatkiñchitsacharācharam
tatpadaṁ darshitaṁ yena tasmai shrī guruve namaḥ
I bow to you, revered Guru. You have made it possible to realize the One by whom all this world, animate and inanimate, movable and immovable, is pervaded.

चिन्मयं व्यापितं सर्वं त्रैलोक्यं सचराचरम् । असित्वं दर्शितं येन तस्मै श्रीगुरुवे नमः ॥
chinmayaṁ vyāpitaṁ sarvaṁ trailokyam sacharācharam
asitvaṁ darshitaṁ yena tasmai shrī guruve namaḥ
I bow to you, revered Guru. You bring to light the Self-effulgent Divinity that pervades all the three worlds with all their moving and non-moving beings.

सर्वश्रुति शिरोरत्नः विराजित पदाम्बुजः । वेदान्ताम्बुज सूर्योयस्तस्मै श्रीगुरुवे नमः ॥
sarvashruti shiroratnaḥ virājita padāmbujah
vedāntāmbuja sūryoyas tasmai shrī guruve namaḥ
I bow to you, revered Guru. Your light is the sun to the lotus of Vedanta in that it causes spiritual truths to bloom. Your lotus-like feet are adorned by the crest jewels of the Vedas.

चैतन्यं शाश्वतं शान्तं व्योमातीतं निरंजनम् । नादबिंदु कलातीतं तस्मै श्रीगुरुवे नमः ॥
chaitanyaṁ shāshvataṁ shāntaṁ vyomātītaṁ nirañjanam
nādabiṇḍu kalātītaṁ tasmai shrī guruve namaḥ
I bow to you, revered Guru. You are Pure Consciousness, eternal, peaceful, pure, stainless, beyond sound, space, and time; you are beyond the manifest and unmanifest.

ज्ञान शक्ति समाच्छुद्धः तत्त्वमाल विभूषितः । भुक्ति मुक्ति प्रदाता च तस्मै श्रीगुरुवे नमः ॥
jñāna shakti samārchhaḥ tattvamāla vibhūshitaḥ
bhukti mukti pradātā cha tasmai shrī guruve namaḥ
I bow to you, revered Guru. You are established in the power of knowledge; you are adorned with the garland of truth; and you grant both worldly enjoyment and spiritual liberation.

अनेक जन्म सम्प्राप्त कर्मबन्धविदाहिने । आत्मज्ञानप्रदानेन तस्मै श्रीगुरुवे नमः ॥

aneka janma samprāpta karmabandhavidāhine
ātmajñānapradānena tasmai shrī guruve namaḥ

I bow to you, revered Guru. You ignite the fire of Self-knowledge, which burns away the bondage of actions accumulated over innumerable lives.

शोषणं भवसिन्धोश्च ज्ञापनं सार सम्पदः । गुरोपादोदकं सम्यक् तस्मै श्रीगुरुवे नमः ॥

shoṣhaṇam bhvasindhoshcha jñāpanam sāra sampadaḥ
guropādodakam samyak tasmai shrī guruve namaḥ

I bow to you, revered Guru. The grace of your feet completely dries up the ocean of relative existence [samsara] and you make one realize the essence of real wealth.

न गुरोरधिकं तत्त्वं न गुरोरधिकं तपः । न गुरोरधिकं ज्ञानं तस्मै श्री गुरुवे नमः ॥

na guroradhikam tatvaṁ na guroradhikam tapaḥ
na guroradhikam jñānam tasmai shrī guruve namaḥ

I bow to you, revered Guru. There is no truth higher than you; no higher discipline than obedience to you; and no knowledge higher than you.

मन्नाथः श्री जगन्नाथः मदगुरुः श्री जगद्गुरुः । मदात्मासर्वभूतात्मा तस्मै श्रीगुरुवे नमः ॥

mannāthaḥ shrī jagannāthaḥ madguruḥ shrī jagadguruḥ
madātmāsarvabhūtātmā tasmai shrī guruve namaḥ

I bow to you, revered Guru. My Lord! My Guru! The Guru of the universe! You are my Soul, and the Soul of all beings.

गुरुरादिरेनादिश्च गुरुः परं दैवतम् । गुरोपरतरं नास्ति तस्मै श्रीगुरुवे नमः ॥

gururādiranādishcha guruḥ param daivatam
guroparataram nāsti tasmai shrī guruve namaḥ

I bow to you, revered Guru. You are the beginning of all yet without a beginning. You are the highest deity—there is none higher than you.

यत्सत्येन जगत्सर्वं यत्प्रकाशेन भ्रान्तियत् । यदानन्देन नदैति तस्मै श्रीगुरुवे नमः ॥

yatsatyena jagatsarvaṁ yatprakāshena bhrāntiyat
yadānandena nandaiṭi tasmai shrī guruve namaḥ

I bow to you, revered Guru. Your radiance exposes the universe as illusion and reveals the true reality. By your bliss beings are blissful.

नित्यशुद्धं निराभासं निराकारं निरंजनम् । नित्यबोधं चिदानन्दं गुरुब्रह्मानमाम्यहम् ॥

nityashuddham nirābhāsam nirākāram nirañjanam
nityabodham chidānandam gurubrahmānamāmyaham

I bow to you, Lord Guru. You are eternally pure, free from reflection, formless, untainted, eternally awake, pure consciousness, and bliss.

ध्यानमूलं गुरोर्मूर्तिं पूजा मूलं गुरोर्षदम् । मंत्र मूलं गुरोर्वाक्यं मोक्षमूलं गुरोकृपा ॥

dhyānamūlam gurormūrtiṁ pūjā mūlam gurorṣadam
mantra mūlam gurorvākyaṁ mokshamūlam gurokrpā

Your form is the root of meditation. Your feet are the root of worship. Your word is the root of mantra. Your grace is the root of liberation.

नमामि श्रीगुरुपादपल्लवम् स्मरामि श्रीगुरुनाम निर्मलम् ।

पश्यामि श्रीगुरु रूप सुन्दरम् श्रृणोमि श्रीगुरु कीर्ति अद्भुतम् ॥

namāmi shrīgurupādapallavam smarāmi shrīgurunāma nirmalam
pashyāmi shrīguru rūpa sundaram shrṇomi shrīguru kīrti adbhutam

I salute the dust of your feet, remember your pure name, adore your beautiful form, and may I always hear your unparalleled praises.